



Sonoma County Farm Bureau

# TRAINING PROGRAM 2016

Class Location: Sonoma County Farm Bureau  
970 Piner Rd. Santa Rosa



*NEXT SERIES SEMINAR:  
MONDAY, NOVEMBER 14TH*

## ***Compliance-Your "Open Burn Program"***

### ***Regulations, Permits, Funding, Clean Burn Solutions, Healthy Soil***

***Get compliant and meet your district representatives. What can they offer to help you?  
How can you burn cleaner and revitalize the soil?***

According to air quality districts, the disposal of waste material in an open, outdoor fire can be a significant source of air pollution. Smoke from open burning contains fine particles, harmful gases and other toxic byproducts that can be inhaled deep into the lungs. Exposure to these pollutants has been linked to respiratory and heart problems, asthma, and in some cases, premature death.

Much of the legal open burning is for agricultural or natural resource management purposes. Therefore, to reduce the harmful effects of smoke on public health, open burning regulations have been adopted and are enforced. Join us to get compliant; to become familiar with the various allowable burn types, when each is permitted, air district programs to help your business and conservation burn solutions to promote clean air and healthy soil environments.

***Northern Sonoma County Air Pollution Control District;*** Rob Bamford-Air Pollution Control Officer and Alex Saschin-Air Quality Engineer

***Bay Area Air Quality Management District;*** Jeremy Kimball-Senior Inspector, Yvonna Cazares-Public Information Officer, Strategic Incentives Analyst

***Sonoma Biochar Initiative;*** Raymond Baltar-Director and Senior Project Manager

The seminar will be presented in English and held from 9am to Noon. The fee is \$25 for Sonoma County Farm Bureau members and \$55 for non-members. Non-members joining Sonoma County Farm Bureau can attend their first series seminar free.

**\*\* Advanced registration is required by November 7th as seating is limited.**

Please mail/fax the form on reverse side with payment or register online: [www.sonomafb.org](http://www.sonomafb.org)

For questions, contact Anita Hawkins: 707-544-5575 or [ahawkins@sonomafb.org](mailto:ahawkins@sonomafb.org)

***Please see other side for Seminar Registration***

## **Sign up for Workshop and Seminar Alerts**

Contact us by phone: 707-544-5575 or Email: [ahawkins@sonomafb.org](mailto:ahawkins@sonomafb.org)  
to receive safety and compliance workshops and seminar notices.

### **How can you and your employees get the training you need? Just Ask!**

#### **Training Program 2016 Offers Custom Designed Courses**

- \* Agricultural Supervisor/Foreman Management Training
- \* Pesticide training including respirator fit test
- \* Tractor, ATV, Forklift safety, Pruning, Heat stress & Hygiene
- \* CPR / First Aid / AED courses
- \* Sexual Harassment Avoidance in the Workplace training for Supervisors
- \* Pesticide Applicator Workshops / \* Crucial Information Seminars

The list grows throughout the year...

- \* CalOSHA Sweeps: Enforcement Preparation & Procedures
- \* CalOSHA/EPA New Regulations
- \* Immigration & Customs Enforcement
- \* PG&E Hazard Safety - Overhead & Underground
- \* Injury & Illness Prevention Program (IIPP)
- \* Animal Disease Regulations & Prevention
- \* Ag Diesel Regulations
- \* New Water Quality Issues
- \* Ag Crime Prevention
- \* New Labor Laws/Worker Protection
- \* New Tax Laws
- \* And more...

### **Registration Information**

***Please include list of attendees with registration. Thank you.***

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

#### **Payment Information:**

Total Enclosed: \$ \_\_\_\_\_

Check (please make check payable to: Sonoma County Farm Bureau)

Visa  MasterCard Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

Card Address (if different from above): \_\_\_\_\_

**Mail / Fax Registration with Payment to: Sonoma County Farm Bureau**

**970 Piner Road, Santa Rosa, CA 95403 ~ Fax: 707-544-7452**

**or register Online: [www.sonomafb.org](http://www.sonomafb.org)**

**For questions: Phone: 707-544-5575 or Email: [ahawkins@sonomafb.org](mailto:ahawkins@sonomafb.org)**