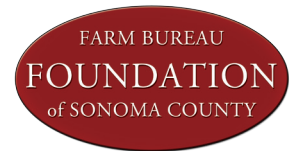




**Farm Bureau and
Farm Bureau Foundation of Sonoma County**
2017 Scholarship Application



Farm Bureau Foundation of Sonoma County will award more than \$110,000 in scholarships this year to deserving students studying agriculture or an agricultural-related field at a four year college, junior college or vocational school. The Farm Bureau Foundation's mission is to encourage – and financially assist – young people for rewarding careers in agriculture or a closely related field. Scholarship applications are available online at www.sonomafb.org or by contacting Sonoma County Farm Bureau at (707) 544-5575 or visiting the office at 3589 Westwind Blvd., Santa Rosa.

Scholarship Requirements:

- All of the scholarships are available to graduating high school seniors, Santa Rosa Junior College students or continuing four-year college students who have or will have a major in Agriculture or an Agriculture-related field.
- A minimum cumulative GPA of 2.75 is required for all scholarship applicants.
- Farm Bureau Foundation Scholarships are only available to undergraduate students.
- An additional essay, specific major or number of registered units may be required depending on the scholarship.

How to Apply:

- There is one common application for all scholarships administered by the Farm Bureau Foundation of Sonoma County.
- Applications **must be typed**, printed and signed.
- A check list of the additional application materials for a complete application is included.
- All completed applications must be received or postmarked by the **deadline of 5 p.m. April 7, 2017.**
- Mail or hand deliver completed application and required documents to:
Sonoma County Farm Bureau, 3589 Westwind Blvd., Santa Rosa, California, 95403.

Process:

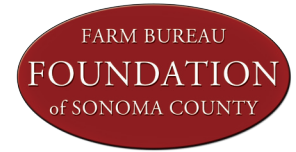
- Applications will be screened to select the finalists for interviews with the Farm Bureau Foundation's scholarship selection committee.
- **ALL finalists must participate in a mandatory oral interview on one of the pre scheduled days: Thursday, May 4 or Friday, May 5.**
- An additional interview day may be scheduled depending upon number of finalists.
- Finalists for the Kunde Scholarship will have an additional interview with members of the Kunde family.

If Selected:

- Proof of enrollment and a copy of the “thank you” letter to the scholarship donor are required before a check will be issued to scholarship recipients.



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Scholarship Check-Off Cover

To ensure that all of the materials needed for a complete application are included, please check off this form and include it with your application.

REQUIRED DOCUMENTS

SCHOLARSHIP APPLICATION

Please type all the fields and sign the last page to complete application.

TWO LETTERS OF RECOMMENDATION

From a teacher, 4-H leader, FFA advisor, school principal or employer (must have been written within the last six months, include applicants name and may not be written by a parent or close relative).

PERSONAL STATEMENT

Free flow statement about the applicant, their family and any special circumstances. Not more than two typed pages, double spaced.

TRANSCRIPT

Most recent official High School or official College transcript required.

PHOTO OF APPLICANT

Digital high resolution jpeg file is required. Photos can be turned in on a flash drive with application or emailed to rachel@sonomafb.org. Photos should be a headshot of the applicant and must be larger than 200KB. Please, no printed photos.

OPTIONAL DOCUMENTS

BOB & LESLIE KUNDE MEMORIAL SCHOLARSHIP ESSAY

The Kunde scholarship requires an additional essay. 2 part question: How important is it in today's economic climate for an agriculture based student to receive a college degree? How will you best utilize your college education to become a success in your future career? Essay should be 300 words and double spaced.

CHARLES BACIGALUPI - RUSSIAN RIVER VALLEY WINEGROWERS

The Bacigalupi scholarship requires an additional cover letter explaining how he or she demonstrates the qualities of the late grape grower Charles Bacigalupi who was dedicated to agriculture, had a passion for grape growing and a commitment to community. Cover letter should be 300 words and double spaced.

OFFICE USE ONLY

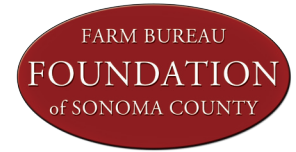
Application Received by: _____

Date Application Received: _____

Notes: _____



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Please Type

FULL NAME: _____ DATE: _____

PERMANENT ADDRESS: _____

CITY: _____ ZIP: _____ COUNTY: _____

HOW LONG AT THIS ADDRESS: _____ TELEPHONE: _____

EMAIL: _____

DATE OF BIRTH: _____ PLACE OF BIRTH: _____

CUMULATIVE HIGH SCHOOL GPA: _____ CUMULATIVE COLLEGE GPA: _____

PARENT'S OR GUARDIAN'S NAME(S) AND WHERE EMPLOYED:

FATHER'S NAME: _____ OCCUPATION: _____

MOTHER'S NAME: _____ OCCUPATION: _____

ARE YOU OR YOUR FAMILY A MEMBER OF SONOMA COUNTY FARM BUREAU:

YES: ___ NO: ___ If so, please list membership number: _____

WHAT FARM BUREAU ACTIVITIES HAVE YOU VOLUNTEERED/PARTICIPATED WITH:
(EVENT, JOB, HOURS WORKED)

LIST HIGH SCHOOL, JUNIOR COLLEGE AND COLLEGE(S) ATTENDED (INCLUDING PRESENT SCHOOL) **Do not include single courses or night school

HIGH SCHOOL: _____ YEAR GRADUATED: _____

JUNIOR COLLEGE: _____ CITY: _____

COLLEGE: _____ CITY: _____

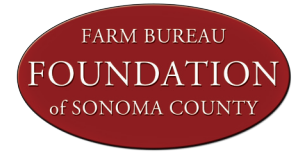
NAME OF COLLEGE, UNIVERSITY, JUNIOR COLLEGE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND: _____ YEAR YOU PLAN TO ATTEND: _____

INTENDED FIELD OF STUDY: _____

FOR WHAT OCCUPATION ARE YOU PREPARING: _____



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Please Type

PLEASE LIST THE AMOUNT AND NAMES OF ANY GRANTS OR SCHOLARSHIPS THAT YOU HAVE BEEN AWARDED FOR THE COMING SCHOOL YEAR:

ESTIMATED COST OF SCHOOL YEAR:

TUITION: _____ BOOKS: _____

FEES & SUPPLIES: _____ TRANSPORTATION: _____

ROOM & BOARD: _____ PERSONAL EXPENSES: _____

TOTAL EXPENSE FOR SCHOOL YEAR: _____

PLEASE DESCRIBE ANY JOBS YOU HAVE HELD OR WORK YOU HAVE PERFORMED DURING THE PAST THREE YEARS, EITHER FOR YOUR FAMILY, IN PART-TIME JOBS, OR FOR OUTSIDE EMPLOYERS (Attach additional sheet if necessary):

Employer	Position Held	Hours Spent Per Week	Start and End Date
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DESCRIBE YOUR INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES IN HIGH SCHOOL (FFA, 4-H, CLASS OR SCHOOL OFFICES, BAND, ORCHESTRA, ATHLETICS, DRAMATICS, DEBATE, ORATORY, SCHOOL PUBLICATIONS, PEP CLUB, ETC.) (Attach additional sheet if necessary):

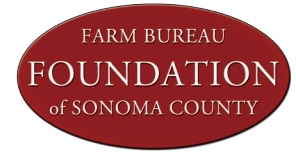
Activity	Position Held	Hours Spent Per Week	Start and End Date
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DESCRIBE YOUR INVOLVEMENT IN ORGANIZED COMMUNITY ACTIVITIES (4-H, FFA, VOLUNTEER EFFORTS, CHURCH GROUPS, OTHER YOUTH ORGANIZATIONS, ETC.) (Attach additional sheet if necessary):

Activity	Position Held	Hours Spent Per Week	Start and End Date
----------	---------------	----------------------	--------------------



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Please Type



PLEASE LIST ACADEMIC HONORS AND AWARDS (Attach additional sheet if necessary):

PLEASE LIST ATHLETIC HONORS AND AWARDS (Attach additional sheet if necessary):

ARE THERE ANY CIRCUMSTANCES THAT MIGHT INCREASE YOUR NEED OF SCHOLARSHIP CONSIDERATION:

SIBLINGS PRESENTLY LIVING AT HOME (Name and Age):

SIBLINGS PRESENTLY ATTENDING COLLEGE OR TECH SCHOOL (Name, Age and School):

PLEASE ATTACH TWO LETTERS OF RECOMMENDATION from a teacher, 4-H leader, FFA advisor, school principal or employer (must have been written within the last six months, include applicants name and may not be written by a parent or close relative), PERSONAL STATEMENT OF NOT MORE THAN TWO TYPED PAGES, DOUBLE-SPACED AND OFFICIAL TRANSCRIPT.

Applications due by 5 p.m. Friday, April 7, 2017

All of the information provided on this application is true and complete to the best of my knowledge. I certify that I am applying for full-time enrollment to either a four-year College or University or a two-year Community College. I have read and understand the Criteria of this scholarship program. I have included a complete set of the application and required documents. I understand that the selection of scholarship recipients is at the sole discretion of Farm Bureau Foundation of Sonoma County.

Applicant Signature: _____ Date: _____