

Sonoma County Agriculture

The Year of Technology on the Farm



Ag Days 2019

TWO EDUCATIONAL DAYS PRESENTED BY SONOMA COUNTY FARM BUREAU

Tuesday, March 12 & Wednesday, March 13, 2019

SONOMA COUNTY EVENT CENTER AT THE FAIRGROUNDS

Bring your class to explore the role Sonoma County agriculture plays in their daily lives and community. See "Agriculture in Action" through interactive exhibits and demonstrations from 9 a.m. to Noon each day.

WHAT WILL STUDENTS EXPERIENCE WITH THEIR FIVE SENSES?

Technological advances in agriculture

Sources of their food and fiber

Farm animals and demonstrations of life on a farm

Conversations with local farmers and ranchers who grow and raise our food

How to work with the environment and natural resources to raise plants and animals

Students are also invited to investigate agriculture and participate in the academic and artistic contests offered. Contest entries are due by **February 8** and together with their families, winners will be honored at the Ag Days Awards Dinner and Ceremony on March 12.

Schools are encouraged to arrange field trips for either March 12 or 13. **Reservations are required** and are due by **December 14**. Reservations can be made by faxing or mailing the enclosed form, or online: www.sonomafb.org



Ag Days 2019

CONTEST THEME: SONOMA COUNTY AGRICULTURE, THE YEAR OF TECHNOLOGY ON THE FARM

CONTEST RULES

- Ag Days Contest Entries must be delivered between the hours of 8 a.m. and 5 p.m. by February 8th to Sonoma County Farm Bureau: 3589 Westwind Blvd., Santa Rosa, CA 95403.
- Open to all Sonoma County Schools, grades K - 6 and Special Education.
- All work must be student's original work/ideas - encourage creativity.
- No company logos or slogans to be used.
- Entries must pertain to the theme.
- Every entry must have the category, school, grade, student's name, teacher's name, school's address, teacher's phone and email on it.
- Rules / Criteria in each category must be followed or entry will be disqualified.
- Winners will be contacted after judging and honored at the Ag Days Awards Dinner on March 12.

AWARDS

MURAL, GO OLD SCHOOL AND GO NEW SCHOOL:

Ribbons will be awarded to 1st, 2nd and 3rd place winners in each category. A ribbon and \$50 will be awarded to each grade's 1st place winner. The grand prize winner will be selected from 1st place winners and receive a plaque and \$100 in total prize money. Categories: K, 1st, 2nd, 3rd, 4th, 5th, 6th and Special Education.



BOOKMARK, ESSAY AND POSTER:

Ribbons will be awarded to 1st, 2nd and 3rd place winners in each category. The grand prize winner will be selected from 1st place winners and receive a plaque and \$50. Categories: K, 1st, 2nd, 3rd, 4th, 5th, 6th and Special Education.

AG DAYS AWARDS DINNER AND CEREMONY

All contest winners will be honored Tuesday, March 12 at 5:30 pm

Grace Pavilion, Sonoma County Events Center at the Fairgrounds
1500 Bennett Valley Rd., Santa Rosa





Ag Days 2019

CONTEST CATEGORIES

BOOKMARK

One bookmark per student. Bookmark must be 2" x 6" in size and relate to the theme.

ESSAY

One essay per student. Essay must have a minimum of 50 and a maximum of 150 words and relate to the theme.

POSTER

One poster per student. Poster size to be a minimum of 8 1/2" x 11" and a maximum of 12" x 18". Posters will be judged on originality and relevance to the theme.

MURAL

One mural per class. Mural size to be 3' X 6' have four reinforced holes at the top to be easily hung. Murals will be judged on ideas, originality and relevance to the theme.

GO OLD SCHOOL: BACK TO BASICS CONTEST

Rules: One presentation per class, student or group of students.

The project will be judged on content, creativity, originality and visual appeal. Create a theme related project that is a maximum size of 3' x 3' x 3' using ONLY items from the following:

- Crayons
- Paper Products
- Wood
- Glue/Paste
- Fabric
- Water-Based Paints
- String
- Natural/Organic Matter (nonperishable)
- Colored Pencils
- Chalk
- Wire

GO NEW SCHOOL: MULTI MEDIA CONTEST

Rules: One presentation per class, student or group of students. Create a theme related presentation using two or more of the following: Audio, Video, PowerPoint, Slide Show, Photography. The maximum presentation length to be five minutes. The presentation will be judged on content as well as visual appeal, sound and technical ability. Please submit your presentation on a flash drive.



School Registration and Contest Entry Form

*One Registration Form Per Class / Teacher
Please register by December 14*

Teacher's First Name: _____ Teacher's Last Name: _____

School: _____ Grade: _____

Number of Students: _____ Number of Teachers: _____ Number of Parents: _____

School Address: _____

City, State and Zip: _____

School Phone: _____ Cell Phone: _____

Email: _____

Date Attending: _____ Tuesday, March 12 _____ Wednesday, March 13

Contest Entries

How many entries will be submitted for each contest?

Entries due by 5 p.m. on Feb. 8

- Bookmark Contest _____
- Essay Contest _____
- Poster Contest _____
- Mural Contest _____
- Go Old School _____
- Go New School _____

Return of Entries

Please Note: All entries must be picked up at the Sonoma County Farm Bureau office beginning March 25 through April 12.

Unclaimed entries will be recycled.

Education Event Information

Field trips for K-6 students are available either Tuesday, March 12 or Wednesday, March 13 at the Sonoma County Event Center at the Fairgrounds in Santa Rosa.

The exhibit area will be open 9 a.m. to Noon each day. Farm Bureau will notify each teacher by email when the registration form has been received. Additional information including schedule, map, parking and dropoff instructions will be sent after February 15. Classes may bring sack lunches and enjoy a leisurely lunch on the lawn or picnic area.

To register your class field trip, fax or mail form: 707-544-7452 or SCFB- Ag Days 2019, 3589 Westwind Blvd., Santa Rosa, CA 95403. Reservations can also be made online: www.sonomafb.org

2020 Education Theme - "Sonoma County Agriculture: The Year of Farm to Table"