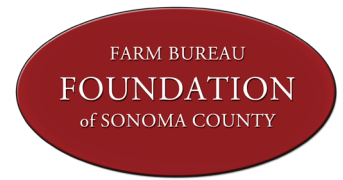




Sonoma County Farm Bureau and Farm Bureau Foundation of Sonoma County

2019 Scholarship Application



Due by: 5:00 p.m. April 19, 2019

Farm Bureau Foundation of Sonoma County will award scholarships this year to deserving students studying agriculture or an agricultural-related field at a four-year college, junior college or vocational school. The Farm Bureau Foundation's mission is to encourage and financially assist young people for rewarding careers in agriculture or a closely related field.

Scholarship applications are available online at www.sonomafb.org or by contacting Sonoma County Farm Bureau at (707) 544-5575 or visiting the office at 3589 Westwind Blvd., Santa Rosa.

Scholarship Requirements:

- Scholarships are available to graduating high school seniors, Santa Rosa Junior College students or continuing four-year college students who have or will have a major in Agriculture or an Agriculture-related field.
- A minimum cumulative GPA of 2.75 is required for all scholarship applicants.
- Farm Bureau Foundation scholarships are available only to undergraduate students.
- An additional essay, specific major or number of registered units may be required depending upon the scholarship.

How to Apply:

- There is one common application for all scholarships administered by the Farm Bureau Foundation of Sonoma County.
- Applications must be typed, printed and signed.
- A check list of the additional application materials for a complete application is included.
- All completed applications must be received or postmarked by the deadline of 5 p.m. April 19, 2019.
- Mail or hand deliver completed application and required documents to: Sonoma County Farm Bureau, 3589 Westwind Blvd., Santa Rosa, California, 95403.

Process:

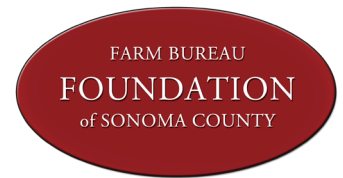
- Applications will be reviewed for requirement compliance to determine the finalists for interviews.
- New for this year there will be a two-part system for scoring. Applicants will be first scored based on their written application and then scored based on the oral interview.
- ALL finalists must participate in a mandatory oral interview on one of the pre-scheduled days: Monday, June 3, 2019 or Tuesday, June 4, 2019.
- In person interviews are preferred but if a candidate has a hardship issue that prevents them from an in-person interview a Skype interview may be scheduled.
- An additional interview day may be scheduled depending upon number of finalists.
- Finalists for the Kunde Scholarship will have an additional interview with members of the Kunde family.

If Selected:

- Proof of enrollment and a copy of the "thank you" letter written to the scholarship donor must be received prior to issuing a check to scholarship recipients.



**Sonoma County Farm Bureau and
Farm Bureau Foundation of Sonoma County**
2019 Scholarship Application
Scholarship Check-Off Cover



To ensure that all the materials needed for a complete application are included, please check off this form and include it with your application.

Required Documents (All due by 5:00 p.m. April 19, 2019)

- Scholarship Application**
Please type all the fields and sign the last page to complete application.
- Two Letters of Recommendation**
From a teacher, 4-H leader, FFA advisor, school principal or employer (must have been written within the last six months, include applicants name and may not be written by a parent or close relative).
- Personal Statement**
Free flow statement about the applicant, their family and any special circumstances.
Not more than two typed pages, double spaced.
- Transcript**
Most recent official High School or official College transcript required.
- Photo of Applicant**
Digital high-resolution jpeg file is required. (Please, no printed photos)

Optional Documents

- Bob & Leslie Kunde Memorial Scholarship Essay**
The Kunde scholarship requires an additional essay. 2-part question: How important is it in today's economic climate for an agriculture-based student to receive a college degree? How will you best utilize your college education to become a success in your future career? Essay should be 300 words and double spaced.
- Charles Bacigalupi - Russian River Valley Winegrowers**
The Bacigalupi scholarship requires an additional cover letter explaining how he or she demonstrates the qualities of the late grape grower Charles Bacigalupi who was dedicated to agriculture, had a passion for grape growing and a commitment to community. Cover letter should be 300 words and double spaced.

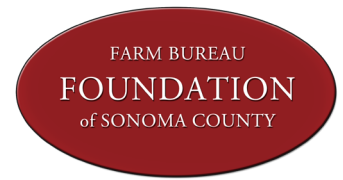
SCFB Office Use:

Application Received by: _____ **Date:** _____

Notes: _____



**Sonoma County Farm Bureau and
Farm Bureau Foundation of Sonoma County**
2019 Scholarship Application
Due by: 5:00 p.m. April 19, 2019



Please Type

Full Name: _____ **Date:** _____

Permanent Address: _____

City: _____ **State/Zip:** _____

Time at this Address: _____ **Phone:** _____

Email: _____

Date of Birth: _____ **Age as of May 1, 2019:** _____

Cumulative High School GPA: _____ **Cumulative College GPA:** _____

Parent(s)/Guardian(s):

Name: _____ **Occupation:** _____

Name: _____ **Occupation:** _____

Are you or your family Sonoma County Farm Bureau members? _____

Name of family that are Sonoma County Farm Bureau members: _____

What Farm Bureau activities have you volunteered/participated with:
(Event, Job, Hours Worked)

List high school, junior college and college(s) attended (including present school)

**Do not include single courses or night school

High School: _____ **Year Graduated:** _____

Junior College: _____ **City:** _____

College: _____ **City:** _____

Name of college, university, junior college or technical school you plan to attend:

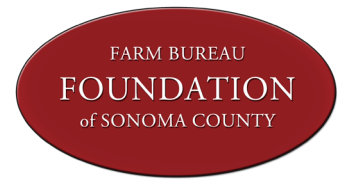
_____ **Year You Plan to Attend:** _____

Intended field of study: _____

For what occupation are you preparing: _____



**Sonoma County Farm Bureau and
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2019 Scholarship Application
Due by: 5:00 p.m. April 19, 2019



Please Type

Please list the amount and names of any grants or scholarships that you have been awarded for the coming school year:

Estimated Cost of School Year:

Tuition: _____ **Books:** _____

Fees & Supplies: _____ **Transportation:** _____

Room & Board: _____ **Personal Expenses:** _____

Total Expense for School Year: _____

Please describe any jobs you have held or work you have performed during the past three years, either for your family, in part-time jobs, or for outside employers (Attach additional sheet if necessary):

Employer	Position Held	Hours Spent Per Week	Start and End Date
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Describe your involvement in extracurricular activities in high school

(FFA, 4-H, class or school offices, band, orchestra, athletics, dramatics, debate, oratory, school publications, pep club, etc.) (Attach additional sheet if necessary):

Activity	Position Held	Hours Spent Per Week	Start and End Date
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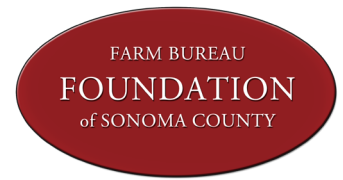
Describe your involvement in organized community activities

(4-H, FFA, volunteer efforts, church groups, other youth organizations, etc.) (Attach additional sheet if necessary):

Activity	Position Held	Hours Spent Per Week	Start and End Date
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**Sonoma County Farm Bureau and
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2019 Scholarship Application
Due by: 5:00 p.m. April 19, 2019



Please list academic honors and awards (Attach additional sheet if necessary):

Please list athletic honors and awards (Attach additional sheet if necessary):

Are there any circumstances that might increase your need of scholarship consideration?

Summary of FFA/4-H Projects (Species, number of animals, or other projects exhibited, etc.):

Siblings presently living at home (Name and Age):

Siblings presently attending college or tech school (Name, Age, School):

PLEASE ATTACH TWO LETTERS OF RECOMMENDATION from a teacher, 4-H leader, FFA advisor, school principal or employer (must have been written within the last six months, include applicants name and may not be written by a parent or close relative), **PERSONAL STATEMENT OF NOT MORE THAN TWO TYPED PAGES, DOUBLE-SPACED AND OFFICIAL TRANSCRIPT.**

Applications due by 5 p.m. Friday, April 19, 2019

All the information provided on this application is true and complete to the best of my knowledge. I certify that I am applying for full-time enrollment to either a four-year College or University or a two-year Community College. I have read and understand the Criteria of this scholarship program. I have included a complete set of the application and required documents. I understand that the selection of scholarship recipients is at the sole discretion of Farm Bureau Foundation of Sonoma County.

Applicant Signature: _____ Date: _____