



# K-6 CLASS REGISTRATION & CONTEST ENTRY

ONE REGISTRATION FORM PER CLASS/TEACHER. REGISTRATION DUE JANUARY 27, 2023

## EVENT INFORMATION

Field trips for K-6 students are available either Tuesday, March 14, or Wednesday, March 15, at the Sonoma County Event Center at the Fairgrounds in Santa Rosa.

The exhibit area will be open daily from 9:00 am to 12:00 pm. Farm Bureau will notify each teacher by email when registration has been received. Additional information, including the event schedule, location map, and transportation instructions, will be sent after February 24.

All adults will receive a wristband required to enter the fairgrounds. Wristbands will be delivered to the school office prior to the event.

Teacher's Name \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_

School Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

# of Students: \_\_\_\_\_ # of Parents: \_\_\_\_\_

Date Attending \_\_\_\_\_ Tuesday, March 14 \_\_\_\_\_ Wednesday, March 15

### CONTEST ENTRIES K-6

How many entries will be submitted for each contest?  
Entries due by 5:00 pm on February 10

Bookmark \_\_\_\_\_  
 Essay \_\_\_\_\_  
 Recipe \_\_\_\_\_  
 Mural \_\_\_\_\_  
 Plants \_\_\_\_\_  
 Garden \_\_\_\_\_

### TRANSPORTATION

Please indicate the total number for your class.

Buses \_\_\_\_\_  
 Cars \_\_\_\_\_  
 Walking \_\_\_\_\_

Last name(s) of the teacher(s) you are sharing a bus with:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_