



EXHIBITOR REGISTRATION FORM

THEME: SONOMA COUNTY AGRICULTURE, THE YEAR OF FARM TO TABLE

Organization/Company _____

Contact Person _____ Phone _____

Mailing Address _____

Email _____

Exhibit Description _____

Booth Space: _____ 10' X 10' or _____ 10' x 20' Electrical Needed: _____ No _____ Yes, voltage: _____

Live Animals & Quantity: _____

Number of Tables Needed: _____ Number of Chairs Needed: _____

Other Needs: _____

_____ Tours are available at our location _____ Classroom/school presentations available

BOOTH DETAILS

- Booth Set-up: 4:00 to 6:00 pm on Monday, March 13th (overnight security provided) or Tuesday, March 14th beginning at 6:30 am
- Booths must be set up by March 14th at 8:30 am
- Booths must be staffed from 9:00 am to 12:00 pm on March 14th & 15th.

ADDITIONAL INFO

- We strongly encourage exhibitors to incorporate the 2023 theme into their booth/display and have an interactive, hands-on component.
- Students visiting will be from grades K-6.
- Exhibitor/Booth Recognition- Awards to be presented at the Exhibitor & Volunteer Luncheon.
- Looking for interactive ideas? Give us a call!

EXHIBITOR AND VOLUNTEER LUNCHEON

Please join us for a complimentary Thank You Luncheon on Tuesday, March 14th at 12:30 pm in the Showcase Cafe on the Fairgrounds. RSVP required.

Count us in! We need _____ seats.

AG DAYS AWARDS DINNER AND CEREMONY

Exhibitors are invited to attend the Ag Days Awards Dinner on Wednesday, March 15th at 5:30 pm

Please return completed form to Samantha Piehoff by mail or email by January 13, 2023
Sonoma County Farm Bureau, 3589 Westwind Blvd, Santa Rosa, CA 95403 - samantha@sonomafb.org