2025 THEME
AGRICULTURE ROOTED IN SONOMA COUNTY, PAST TO PRESENT

CONTEST RULES
K - 6 GRADE

- **Ag Days Contest Entries must be delivered between 8:00 am and 5:00 pm by February 7, 2025 to the Sonoma County Farm Bureau Office: 3589 Westwind Blvd., Santa Rosa, CA 95403.**
- **Open to all Sonoma County Schools, grades K-6, and Special Education.**
- **All work must be students' original work/ideas-encourage creativity.**
- **No company logos or slogans are to be used.**
- **Entries must pertain to the theme unless otherwise indicated.**
- **Every entry must have the school, grade, student's name, teacher's name, school's address, teacher's phone and email on it. **Please do not laminate entries****
- **Rules/criteria in each category must be followed, or the entry will be disqualified.**
- **Teachers will be contacted after judging and winners will be honored at your school via an assembly or classroom visit, and parents are encouraged to attend.**

CLASS PROJECTS

3D ART SCULPTURE, MURAL, RECIPE, PLANT PROJECT

Awards will be given to winners of 1st, 2nd, and 3rd place in each grade. $50 will be awarded to each grade's 1st place winner. The grand prize winner will be selected from 1st place winners and receive an additional $50.

INDIVIDUAL PROJECTS

BOOKMARK, POSTER, POTATOES, ESSAY

Awards will be given to winners of 1st, 2nd, and 3rd place in each grade. The grand prize winner will be selected from 1st place winners and receive $50.

K-6 GRADE CONTESTS

BOOKMARK

Draw a family farm and show how a farming process was done in the past and also the present. Bookmark should be 3” x 8” in size. One bookmark per student.

POSTER

Draw a family farm and show how a farming process was done in the past and also the present. Posters should be a minimum of 8 1/2" x 11" and a maximum of 12" x 18". One poster per student.

ESSAY

Tell a story of the student’s personal connection to agriculture, or describe how a farming process was done in the past and now in the present. Essay should have a minimum of 50 and a maximum of 150 words. One essay per student.

DECORATED POTATOES

Decorate a single potato representing the event theme. Entry can be an individual potato and self-supported, or sit in a diorama. Diorama to be a maximum size of 12"x12". Entry must be easily transportable. One entry per student

CLASS 3D ART SCUPLTURE

Create a solid 3D shape representing the event theme. Sculpture must be easily transportable. One entry per class.

CLASS MURAL

Murals will be judged on ideas, originality and relevance to the theme. Mural size to be 3’ X 6’ and have four reinforced holes at the top to be easily hung. One mural per class.

CLASS RECIPE

Create a recipe using locally sourced products, take a photo of the prepared recipe, AND include an explanation of “What Makes the Recipe Healthy”. One recipe per class.

CLASS PLANT PROJECT

Have students grow a class plant or individual plants from seed in the classroom or at home. Students can enter a photo of their plant with a brief summary on how they planted and cared for it and what they learned from the process.

K-6 CLASS REGISTRATION & CONTEST ENTRY

EACH TEACHER MUST FILL OUT A SEPARATE FORM.

EVENT INFORMATION

Field trips for K-6 students are available either Tuesday, March 11, or Wednesday, March 12, at the Sonoma County Event Center at the Fairgrounds in Santa Rosa. Class registration is due January 24, 2025.

The exhibit area will be open daily from 9:00 am to 12:00 pm. Farm Bureau will notify each teacher by email when registration has been received. Additional information, including a location map and transportation instructions, will be sent the week prior to the event.

Teacher's Name_____

School _____ **Grade** _____

Complete Address _____

Teacher's Email _____

School Phone_____ **Teacher's Cell Phone** _____

# of Students: _____ **# of Parents:** _____

Day Attending _____ **Tuesday** _____ **Wednesday**

CONTEST ENTRIES K-6

How many entries will be submitted for each contest?
Entries due by 5:00 pm on February 7, 2025.

Bookmark	_____
Poster	_____
Essay	_____
Recipe	_____
Mural	_____
Plants	_____
Potatoes	_____
3D Art	_____

TRANSPORTATION

Please indicate the total number for your classroom.

Buses	_____
Cars	_____
Walking	_____

Last name(s) of the teacher(s) you are sharing a bus with:

_____

_____

_____

_____

Please note: All entries must be picked up at the Farm Bureau office by Friday, April 4th.

Please return completed form to Anita Hawkins by email or online by January 24, 2025
Sonoma County Farm Bureau | 3589 Westwind Blvd. | Santa Rosa, CA 95403 | anita@sonomafb.org